October 3, 1990:hdm FW-Star.ord Introduced by: LOIS NORTH

Proposed No.: 90-815

ORDINANCE NO. 9661

AN ORDINANCE relating to the annexation of an area known as Star Lake Area Annexation to the Federal Way Water and Sewer District for sewer service.

STATEMENT OF FACT:

- 1. A notice of intention proposing the annexation of an area known as Star Lake Area Annexation to Federal Way Water and Sewer District for sewer service, was filed with the county council effective September 4, 1990.
- 2. Federal Way Water and Sewer District for sewer service has found the petition for annexation to be sufficient and has, by Resolution 90-436 concurred with the proposed annexation.
- 3. Federal Way Water and Sewer District for sewer service, filed a Declaration of Non-significant Impact dated August 24, 1990, on the proposed annexation.
- 4. The county council held a public hearing on the <u>1st</u> day of <u>October</u>, <u>1990</u> and has considered the criteria set forth in R.C.W. 56.02.060.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by Federal Way Water and Sewer District for sewer service, of the areas known as Star Lake Area Annexation and described in Section 4 herein is approved. This proposed annexation is consistent with R.C.W. 56.02.060 as described in the attached King County Council Annexation Report on Star Lake Area Annexation.

SECTION 2. Federal Way Water and Sewer District for sewer service, is the appropriate entity to serve the area proposed to be annexed.

SECTION 3. Completion of this annexation does not constitute county approval or disapproval of any other permits, certifications, or actions necessary to provide water service to this annexation area.

<u>SECTION 4</u>. The area known as Star Lake Area Annexation to be annexed for sewer service is described as follows:

A PARCEL OF LAND IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 34, TOWNSHIP 22 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, AND IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 22 NORTH, RANGE 4 EAST W.M. IN KING COUNTY, WASHINGTON MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION TO THE SOUTH LINE OF 2 3 THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE 4 SOUTHEAST QUARTER OF SAID SECTION 34; THENCE EAST ALONG 5 SAID SOUTH LINE TO THE WEST LINE OF THE EAST HALF OF THE 6 NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 7 34; THENCE NORTH ALONG SAID WEST LINE TO THE EAST WEST 8 9 CENTERLINE OF SAID SECTION 34; THENCE EAST ALONG SAID CENTERLINE TO THE WEST LINE OF THE 10 EAST 986.60 FEET OF LOT 4, SHORT PLAT NO. 674093 AS 11 RECORDED UNDER RECORDING NO. 7412020232, KING COUNTY, WASHINGTON; THENCE NORTH ALONG SAID WEST LINE TO THE NORTH 12 13 LINE OF SAID EAST 986.60 FEET; THENCE EAST ALONG SAID NORTH LINE TO THE WEST LINE OF SAID SECTION 35; THENCE SOUTH 15 ALONG SAID WEST LINE TO THE EAST WEST CENTERLINE OF SAID SECTION 35 TO THE EAST LINE OF THE WEST 984.5 FEET OF THE 16 17 NORTHWEST QUARTER OF SAID SECTION 35; 18 THENCE NORTH ALONG SAID EAST LINE TO THE CENTERLINE OF 19 SOUTH STAR LAKE ROAD; THENCE NORTHERLY AND WESTERLY ALONG 20 SAID CENTERLINE TO THE WEST LINE OF SAID SECTION 35; 21 22 THENCE CONTINUING ALONG SAID CENTERLINE WESTERLY AND NORTHERLY IN SAID SECTION 34 TO THE NORTH LINE OF THE 23 SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24 25 THENCE CONTINUING WESTERLY ALONG SAID CENTERLINE TO A 26 SECOND INTERSECTION WITH THE NORTH LINE OF THE SOUTHEAST 27 QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34; 29 THENCE LEAVING SAID CENTERLINE WESTERLY ALONG SAID NORTH LINE TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF 30 SAID NORTHEAST QUARTER; 31 THENCE WESTERLY ALONG THE NORTH LINE OF THE SOUTHWEST 32 OUARTER OF THE NORTHEAST OUARTER OF SAID SECTION 34 TO THE 33 POINT OF BEGINNING. 34 INTRODUCED AND READ for the first time this 17 th 35 of September, 1990. 36 PASSED this 8th day of October 37 KING COUNTY COUNCIL 38 KING COUNTY, WASHINGTON 39 Lois North 40 41 ATTEST: 42 44DEPUTY Clerk of the Council APPROVED this 10th day of October 45

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